



# Indiana Conference Pathfinder Club Year-End Report



Please report as accurately as possible. Your information aids the division and other organizations in developing ministry plans and resources. Deflated, inflated, or missing reports hamper those efforts.

**PLEASE TYPE OR PRINT**

**Please send completed form to: Dean Whitlow,  
1674 Timber Ridge Road, Spencer, IN. 47460**

Date Club Name \_\_\_\_\_

Club Director \_\_\_\_\_

Please check one for your type of club:

1. Type of club (circle one)    PATHFINDER    ADVENTURER    LITTLE LAMB

a. Junior Club - grades 5-7 (or similar range) \_\_\_\_\_

b. Teen club - grades 8-10 (or similar range) \_\_\_\_\_

c. Combined club - grades 5-10 (or similar range) \_\_\_\_\_

2. Membership (Include all TLT's. **Do not include adult staff.**)

a. Male (grades 5-7) Total \_\_\_\_\_

b. Female (grades 5-7) Total \_\_\_\_\_

c. Male (grades 8-10) Total \_\_\_\_\_

d. Female (grades 8-10) Total \_\_\_\_\_

e. Male (grades 11-12) Total \_\_\_\_\_

f. Female (grades 11-12) Total \_\_\_\_\_

3. Staff (**Do not include TLT's**). Total \_\_\_\_\_

a. Total Males \_\_\_\_\_

b. Total Females \_\_\_\_\_

4. Total membership (Add lines 2 and 3) Total \_\_\_\_\_

5. TLT's Total

a. Male (level 1 & 2) Total \_\_\_\_\_

b. Female (level 1 & 2) Total \_\_\_\_\_

c. Male (level 3 & 4) Total \_\_\_\_\_

d. Female (level 3 & 4) Total \_\_\_\_\_

6. Youth Baptismal Record (number in your club baptized this year)

a. Junior - grades 5-7 (or age 10-12) Total \_\_\_\_\_

b. Earliteen - grades 8-10 (or age 13-15) Total \_\_\_\_\_

c. Teen - grades 11-12 (or age 16-18) Total \_\_\_\_\_

7. TOTAL Invested for the YEAR \_\_\_\_\_

a. Friend Total \_\_\_\_\_

b. Trail Friend Total \_\_\_\_\_

c. Companion Total \_\_\_\_\_

d. Trail Companion Total \_\_\_\_\_

e. Explorer Total \_\_\_\_\_

f. Frontier Friend Total \_\_\_\_\_

g. Ranger Total \_\_\_\_\_

h. Frontier Ranger Total \_\_\_\_\_

i. Voyager Total \_\_\_\_\_

j. Wilderness Voyager Total \_\_\_\_\_

k. Guide Total \_\_\_\_\_

l. Wilderness Guide Total \_\_\_\_\_

m. Master Guide Total \_\_\_\_\_

8. Number of Honors awarded (Not including Master Honors) Total \_\_\_\_\_

9. Number of Master Honors awarded Total \_\_\_\_\_

10. Number of staff completing Pathfinder Leadership Award Total \_\_\_\_\_

11. Number of staff completing Pathfinder Instructor's Award Total \_\_\_\_\_