

# INDIANA CONFERENCE PATHFINDER STAFF REGISTRATION

Date \_\_\_\_\_

Club Name \_\_\_\_\_ Church Name \_\_\_\_\_

Our club will be meeting on \_\_\_\_\_ 1<sup>st</sup> week \_\_\_\_\_ 2<sup>nd</sup> week \_\_\_\_\_ 3<sup>rd</sup> week \_\_\_\_\_ 4<sup>th</sup> week  
(please check the appropriate weeks)

Day: M T W Th F (circle)

Beginning at \_\_\_\_\_ o'clock. We meet at \_\_\_\_\_  
(Time) (Location)

Number of Club Members:

STAFF Men \_\_\_\_\_ Women \_\_\_\_\_ TOTAL \_\_\_\_\_

PATHFINDERS Juniors Boys \_\_\_\_\_ Girls \_\_\_\_\_ TOTAL \_\_\_\_\_

Teens Boys \_\_\_\_\_ Girls \_\_\_\_\_ TOTAL \_\_\_\_\_

GRAND TOTAL \_\_\_\_\_

NUMBER OF NON SEVENTH-DAY ADVENTISTS = \_\_\_\_\_  
(Included in the figures above.)

The following individuals are presently working as officers and staff of our Pathfinder Club: *(Please have each individual working with your club fill out, sign and date a Pathfinder Staff Volunteer Form, including Sections VI & VII, if not already turned in.*

### Name, Complete Address, and Position Held

Please check the appropriate line for the two people who are to receive the HOOSIER PATHS monthly newsletter.

1. Director's Name \_\_\_\_\_ Send Newsletter  
Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ email \_\_\_\_\_

2. Deputy Director's Name \_\_\_\_\_ Send Newsletter  
Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ email \_\_\_\_\_

3. Deputy Director's Name \_\_\_\_\_ Send Newsletter  
Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ email \_\_\_\_\_

4. Secretary/Treasurer's Name \_\_\_\_\_ Send Newsletter  
Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ email \_\_\_\_\_

Councilor's Name \_\_\_\_\_ Send Newsletter  
Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ email \_\_\_\_\_

Councilor's Name \_\_\_\_\_ Send Newsletter  
Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ email \_\_\_\_\_